

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFF LESAICHERRE
41601 Veterans Avenue Suite 200
Hammond, LA 70403

2. Office Sought (Include title of office as well)

Marshal

7th Ward

OFFICE USE ONLY

Report Number: 45154

Date Filed: 11/25/2014

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input checked="" type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FLORIDA PARISHES BANK
490 Barringer Dr.
Ponchatoula, LA 70454

7. Full Name and Address of Treasurer

RUSSELL C TAYLOR
13288 Sweet Olive Ln.
Hammond, LA 70403

9. Name of Person Preparing Report TAYLOR & MATTHEWS, CPAS

Daytime Telephone 985-386-0033

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 25th day of November, 2014.

Jeff LeSaicherre

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-277-5550

Daytime Telephone

Russell C Taylor

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Martha LeSaicherre

COMMITTEE FOR JEFF LESAICHERRE
41601 Veterans Ave. Suite 200
Hammond, LA 70403

Name and Address of **Committee's Chairman**

MARTHA LESAICHERRE
411 West Willow St.
Ponchatoula, LA 70454

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,200.00
2. In-kind Contributions (Schedule A-2)	\$ 900.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 3,100.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 12,368.61
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 15,468.61

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 16,203.45
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 16,203.45

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 6,860.16
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 15,468.61
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 16,203.45
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 900.00
18. Funds on hand at close of reporting period	\$ 5,225.32

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 12,368.61
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LAVIGNE OIL COMPANY OF BR, LLC 11203 Proverbs Avenue Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/29/2014	\$1,000.00	\$1,000.00
BRANDON SCHANZBACH 18117 Bradford Drive Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2014	\$250.00	\$290.00
DON BANKSTON 1500 J.W. Davis Drive Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2014	\$100.00	\$100.00
WILLIAM K HAWKINS 39501 John Wild Rd. Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/12/2014	\$250.00	\$750.00
FREDDY L BANKS 11102 J&B Lane Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/12/2014	\$100.00	\$200.00
GORDON ANDERSON, JR. 507 E. Thomas Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/14/2014	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,200.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
ACT CONSTRUCTION 400 North 6th Street Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Lamar Companies - Advertising/Signs & Posters	10/20/2014	\$331.87	\$2,500.00
JOLYNN P THOMPSON 400 North 6th Street Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Lamar Companies - Advertising/Signs & Posters	10/20/2014	\$300.00	\$2,500.00
JEREMY THOMPSON 400 North 6th Street Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Lamar Companies - Advertising/Signs & Posters	10/20/2014	\$268.13	\$268.13
4. SUBTOTAL (this page)			\$900.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 900.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule)	
			<u>\$ 0.00</u>	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JEFF LESAICHERRE 41601 Veterans Avenue Suite 200 Hammond, LA 70403	2. a. Date* <u>9/25/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender JEFF LESAICHERRE 41601 Veterans Avenue Suite 200 Hammond, LA 70403	2. a. Date* <u>8/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>500.00</u> d. Balance due \$ <u>500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender JEFF LESAICHERRE 41601 Veterans Avenue Suite 200 Hammond, LA 70403	2. a. Date* <u>8/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>700.00</u> d. Balance due \$ <u>700.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JEFF LESAICHERRE 41601 Veterans Avenue Suite 200 Hammond, LA 70403	2. a. Date* <u>10/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>431.24</u> d. Balance due \$ <u>431.24</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender JEFF LESAICHERRE 41601 Veterans Avenue Suite 200 Hammond, LA 70403	2. a. Date* <u>11/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>12,368.61</u> d. Balance due \$ <u>12,368.61</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HAMMOND EASTSIDE MAGNET 45050 River Road Hammond, LA 70401	10/17/2014	Donation	\$ 100.00
HAMMOND HIGH MAGNET SCHOOL 45168 River Road Hammond, LA 70401	10/20/2014	Donation	\$ 480.00
LAMAR COMPANIES P.O. Box 96030 Baton Rouge, LA 70896	10/21/2014	Advertising	\$ 475.00
BUISSON 3330 N. Causeway Blvd., Ste. 318 Metairie, LA 70002	10/21/2014	Consulting	\$ 400.00
MPRESS 4100 Howard Avenue New Orleans, LA 70125	10/21/2014	Printing	\$ 1,008.11
AMERICAN CANCER SOCIETY P.O. Box 22718 Oklahoma City, OK 73123	10/22/2014	Donation	\$ 100.00
TANGIPAHOA PUBLIC RELATIONS/ACTIONNEWS17 P.O. Box 621 Hammond, LA 70404	10/31/2014	Advertising	\$ 200.00
TANGIPAHOA PARISH SENIOR DINING 106 North Bay Street Amite, LA 70422	11/03/2014	Donation	\$ 150.00
3. SUBTOTAL (optional)			\$2,913.11
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHARLIE LANDRY MEMORIAL SCHOLARSHIP FUND, INC. 15073 Wadesboro Rd. Ponchatoula, LA 70454	11/06/2014	Donation	\$ 120.00
STRIKE III 290 N. 2nd Street Ponchatoula, LA 70454	11/06/2014	Donation	\$ 150.00
CAFE' NOLA -DINNERS THAT MAKE A DIFFERENCE 1625 Hwy. 51 Ponchatoula, LA 70454	11/07/2014	Donation	\$ 200.00
PONCHATOU LA HIGH SCHOOL 19452 Louisiana 22 Ponchatoula, LA 70454	11/10/2014	Donation	\$ 291.27
FLORIDA PARISHES BANK 490 Barringer Dr. Ponchatoula, LA 70454	10/31/2014	Bank Charges	\$ 37.50
HOBBY LOBBY 2714 W. Thomas St. Hammond, LA 70401	11/03/2014	Decorations	\$ 53.20
WINN DIXIE 145 Berryland Ponchatoula, LA 70454	11/07/2014	Decorations	\$ 69.76
STICKERGIANT.COM INC. 11755 North 75th Street Suite B Longmont, CO 80503	10/17/2014	Advertising - Stickers	\$ 139.14
3. SUBTOTAL (optional)			\$1,060.87
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FIREHOUSE SILK SCREENING AND DESIGN 42414 S. Morrison Blvd. Hammond, LA 70403	10/21/2014	T-shirts	\$ 446.53
MPRESS 4100 Howard Avenue New Orleans, LA 70125	10/28/2014	Mailer	\$ 5,084.08
FIREHOUSE SILK SCREENING AND DESIGN 42414 S. Morrison Blvd. Hammond, LA 70403	11/03/2014	T-shirts	\$ 177.07
FIREHOUSE SILK SCREENING AND DESIGN 42414 S. Morrison Blvd. Hammond, LA 70403	11/13/2014	T-shirts	\$ 632.04
GRAPHIC VISIONS IN PRINT PUBLISHING 2315 N. Woodlawn Ave., Ste. 100 Metairie, LA 70001	10/28/2014	Door Hangers	\$ 2,320.00
ELITE SIGNS AND DESIGNS 660 E. Pine St. Ponchatoula, LA 70454	11/11/2014	Signs	\$ 763.00
DOLLAR GENERAL 27478 Hwy. 22 E. Ponchatoula, LA 70454	10/17/2014	SLU Homecoming/Trunk or Treat	\$ 41.97
K-TEAM PRINTING & IMAGING 2107 W. Thomas St. Hammond, LA 70403	10/17/2014	Friend to Friend Post Cards	\$ 304.49
3. SUBTOTAL (optional)			\$9,769.18
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
K-TEAM PRINTING & IMAGING 2107 W. Thomas St. Hammond, LA 70403	10/20/2014	Stickers for Campaign Signs	\$ 1,975.08
SAM'S CLUB 69630 Stirling Blvd. Covington, LA 70433	10/17/2014	SLU Homecoming/Trunk or Treat	\$ 246.59
FIREHOUSE SILK SCREENING AND DESIGN 42414 S. Morrison Blvd. Hammond, LA 70403	10/16/2014	Shirts	\$ 68.67
HARRIS GAS 202 W. Pine Street Ponchatoula, LA 70454	10/18/2014	Advertisement/Party in the Pits	\$ 169.95
3. SUBTOTAL (optional)			\$2,460.29
4. TOTAL (optional - complete only on last page of this schedule)			\$ 16,203.45

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